

STATE OF SOUTH CAROLINA, GREENVILLE COUNTY

Know All Men by These Presents:

That AUBREY C. SHIVES in the State aforesaid, in consideration of the sum of 315 Hundred Ninety-Five and 00/100 (\$695.00) ----- DOLLARS,

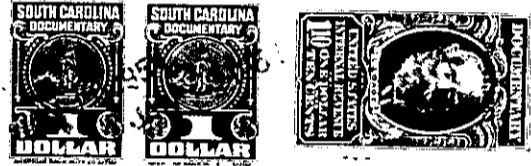
to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said I. OWAS M. HOWARD, his heirs and assigns, forever:

All that certain piece, parcel or lot of land situate, lying and being on the East side of Linda Lane, in the County of Greenville, State of South Carolina and being known and designated as Lot No. 46 on plat of property of Casa Loma Estates, made by Piedmont Engineering Service, dated October, 1947 and recorded in the A. M. C. Office for Greenville County, S. C., in Plat Book 3, at page 65, and having, according to said plat the following metes and bounds, to-wit:

BEGINNING at an iron pin on the East side of Linda Lane at the joint front corner of Lots 45 and 46 and running thence along the line of Lot 46 N. 67-02 W. 170.9 feet to an iron pin; thence N. 12-20 W. 68 feet to an iron pin at the joint rear corner of Lots 46 and 47; thence along the line of Lot 46 S. 74-42 W. 199 feet to an iron pin on the East side of Linda Lane; thence along the East side of Linda Lane S. 13-00 W. 95 feet to the beginning corner.

The above described property is the same conveyed to the grantor herein by deed of Shives-Hughes Realty Co., dated December 16, 1948 and recorded in the A.M.C. Office for Greenville County, S.C., in Deed Book 369, at page 109.

The above described property is conveyed subject to the Restrictive Covenants applicable to Casa Loma Estates as recorded in the said R.M.C. Office in Deed Book 344, at page 51.



TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and his Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s) Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s) Heirs and Assigns against the grantor(s) and the grantor's(s) Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s) hand and seal this 13th day of January in the year of our Lord One Thousand Nine Hundred and Fifty-four.

Signed, Sealed and Delivered in the Presence of

Robert B. Kay
Louise M. Moore

Aubrey C. Shives (Seal)
(Seal)
(Seal)
(Seal)

State of South Carolina, Greenville County

Personally appeared before me Louise M. Moore

and made oath that she saw the within named grantor(s) Aubrey C. Shives sign, seal and as his act and deed deliver the within written deed, and that she, with Robert B. Kay witnessed the execution thereof.

Sworn to before me this 13th day of January, A. D. 19 54
Robert B. Kay (Seal)
Notary Public for South Carolina

Louise M. Moore

State of South Carolina, Greenville County

RENUNCIATION OF DOWER

I, Robert B. Kay

Notary Public, do hereby certify

unto all whom it may concern, that Mrs. Mozelle G. Shives wife of the within named Aubrey C. Shives did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto Thomas M. Howard, His Heirs and Assigns, all her interest and estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and seal this 13th day of January, A. D. 19 54
Robert B. Kay (Seal)
Notary Public for South Carolina

Mozelle G. Shives

Cancelled documentary stamps attached: S. C. \$; U. S. \$
Recorded this 16th day of January 19 54, at 10:00 A.M., No. #1154

D3-1-58